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## BIB DATA SHEET

CONFIRMATION NO. 6369

<b>SERIAL NUMBER</b> 10/507,293	<b>FILING or 371(c) DATE</b> 04/15/2005 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1647	<b>ATTORNEY DOCKET NO.</b> 102657-102		
<b>APPLICANTS</b> David Dunger, Butchers Hill, UNITED KINGDOM; Carlo Acerini, Little Gransden, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP03/02599 03/12/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0205898.0 03/13/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/27/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /CHRISTINE J SAUD/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  UNITED KINGDOM	<b>SHEETS DRAWINGS</b>  0	<b>TOTAL CLAIMS</b>  6	<b>INDEPENDENT CLAIMS</b>  2
<b>ADDRESS</b>  WIGGIN AND DANA LLP ATTENTION: PATENT DOCKETING ONE CENTURY TOWER, P.O. BOX 1832 NEW HAVEN, CT 06508-1832 UNITED STATES						
<b>TITLE</b>  Treatment of type I diabetes mellitus						
<b>FILING FEE RECEIVED</b>  1050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		